

# NOAHIC PARSHA – ALEPH BETA.ORG

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The Parsha Experiment - Noach: The Failure of Humanity



Up Next (51 videos in Series)



2. The Parsha Experiment - Noach: The Failure of Humanity



3. The Parsha Experiment - Lech Lecha: Was Abraham The First Wandering Jew?



4. The Parsha Experiment - Vayeira: the Power of Abraham's Influence



5. The Parsha Experiment - Chayei Sarah: Find



# SUMMARY OF PARSHA 'BEREISHIS' MOVING INTO PARSHA "NOAHIC"—

## JEWISH CONCEPTS TYING THESE TWO PORTIONS TOGETHER

- **BEREISHIS** – Creation and Ultimate Demise of the World Except for Noah and Family (Part A)
  - G-d created the world and gave humanity the mission of transforming it/ruling over it as it was to be His home; his Divine presence communing and walking with mankind. What He created was **GOOD**...He defines **good** for His guests. Also, our purpose in this plan was **good** works.
- **New American Standard Bible** – Ephesians 2:10  
For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.
- Mankind sinned causing a spiritual separation between mankind and G-d and the resulting sin gets so bad over time that the world needed to be destroyed...the world needs to be fixed. (**tikkun olam**) The world and mankind had to be altered to bring it back to its ultimate and true fulfillment.
- **NOAHIC** – Repair of the Physical World - (Part B)
  - G-d chose water...water symbolizes the ability to spiritually purify. Using water in the form of a "**mikveh**" (**ritual bath**) or ritual immersion symbolically depicts death and rebirth and a person becomes a new entity when they emerge. This concept is being introduced in a much grander scheme.
  - G-d, in His salvation plan, makes a way for repentance. He pauses, giving people time to repent (**teshuvah**) However, in the number of years that Noah built the ark, not one person repented....not one! (120 yrs)
  - So G-d re-creates and parallels the first creation; but some things are different!

Saw this concept in the Cain and Abel video!

**MUST READ:**

**I Peter**  
**3:20-21**

**Acts**  
**2:38**



# GLIMPSE AT THE FUTURE AND THE “KINGDOM OF G-D/HEAVEN”

## ▪ **Returning to a World with G-d’s Divine Presence Filling the Earth**

- To do this...there needs to be a repair of the relationship between mankind and their G-d

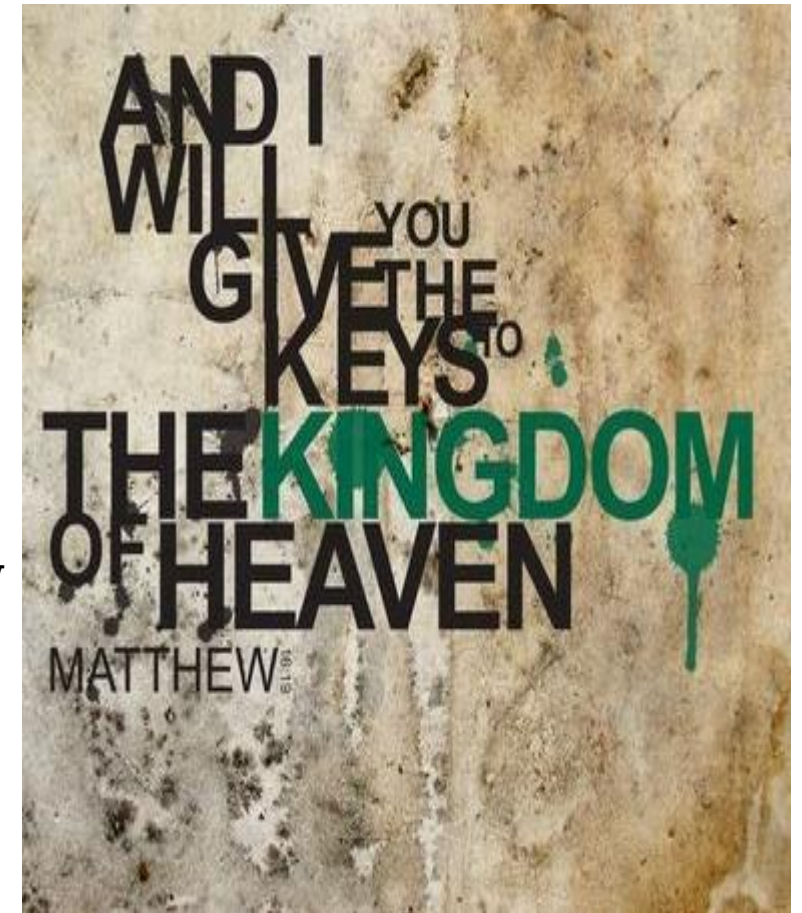
(PART C)

### STEP # 1

- **Messiah ben Joseph** - just like the earth needed to be ‘repaired’ the spiritual relationship between G-d and mankind for did as well for eternity (outward sign...water baptism....mikvah) so that we can complete our mission to do the good works we were created to do
- What is our Role/Task/Responsibility
  - Daily laboring for a “Promise of What is to Come” – (QUESTION: Do you know what that is??)
  - We have the privilege of helping to build it
  - Proclaim, preach and live out the Gospel of the Kingdom of Heaven
  - Correct “replacement theology”; supersessionism; anti-Semitism
  - Understanding the proper role of Torah in the life of a believe
  - Making disciples

### STEP # 2

- **Messiah ben David** - when He returns will return the world to the “Garden of Eden”

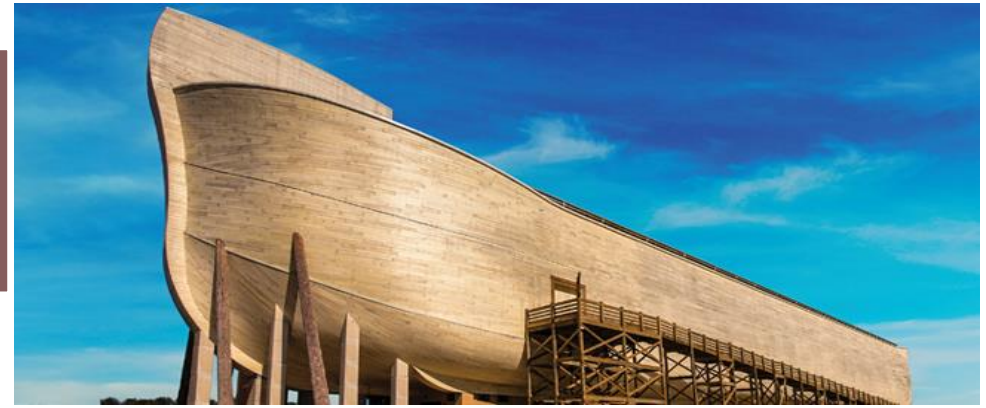


**Matthew 16:19**



# BUILDING AN ARK

A story told  
in one form  
or another  
all over the  
world.



## [NOACH]

<sup>9</sup> These are the toldot of Noach; Noach was an ish **tzaddik** and **tamim** among those of his time, and **Noach's halachah was with HaElohim.**

<sup>10</sup> And Noach fathered three banim: Shem, Cham, and Yephet.

<sup>11</sup> Ha'aretz also was **corrupt** before HaElohim, and ha'aretz was filled with **chamas.**

<sup>12</sup> And Elohim looked upon ha'aretz, and, hinei, it was **corrupt**; for kol basar had **corrupted** his derech upon ha'aretz.

<sup>13</sup> And Elohim said unto Noach, The ketz (end) of kol basar is come before Me; for ha'aretz is filled with **chamas** because of them; and, hineni, I will destroy them with ha'aretz.

<sup>14</sup> Make thee a **tevah** (ark) of gopher wood; rooms shalt thou make in the tevah (ark), and shalt coat it within and without with **tar.**

<sup>15</sup> And this is how thou shalt build it: the length of the tevah (ark) shall be three hundred cubits, the width of it fifty cubits, and the height of it thirty cubits.

<sup>16</sup> A roof shalt thou make to the tevah (ark), and thou shalt finish it to a cubit from the top; and the door of the (ark) shalt thou set in the side thereof; with lower, second, and third decks shalt thou make it.

<sup>17</sup> And, hineni, I, even I, do bring a mabbul of waters upon ha'aretz, to destroy kol basar, wherein is the ruach chayyim, from under Shomayim; and everything that is in ha'aretz shall perish.

Lots of  
repetition going  
on...must be  
something  
important!

**Plan of  
Salvation –  
alongside of  
'atonement'**

Hebrew word for  
pitch is **kaphar**  
which means  
atonement



# PATTERN OF 'SALVATION'

**# 1 – Mankind was wicked and G-d would soon destroy them/they would be destroyed**

**# 2 – There is a way to escape the destruction**

**# 3 – The means of escape was designed by the Lord and only that means was available - **GRACE****

**# 4 – Noah would have to **ACT** in order for his deliverance to come about. It is **NOT** a passive acknowledgment or intellectual acquiescence.**

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This is something that divides the Christian church and the Jewish people.

- **NOAH & FLOOD**
- **LOT IN SODOM**
- **ISRAELITES IN EGYPT**
- **MANKIND'S ULTIMATE ETERNAL SALVATION**
- **END TIMES & TRIBULATION ??**



# PROMISE OF NOAHIC COVENANT

Genesis 8:14 – 9:17

<sup>18</sup> But with thee will I establish My **brit** (covenant); and thou shalt come into the tevah (ark), thou, and thy banim, and thy isha, and the nashim of thy banim with thee.

<sup>19</sup> And of every living thing of kol basar, two of every kind shalt thou bring into the tevah (ark), to keep them alive with thee; they shall be zachar and nekevah.

<sup>20</sup> Of birds after their kind, and of behemah after their kind, of every remes of ha'adamah after its kind, two of every kind shall come unto thee, to keep them alive.

<sup>21</sup> And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for ochel for thee, and for them.

<sup>22</sup> Thus did Noah; according to all that Elohim commanded him, so did he.

This is how Noah demonstrated his faith...how his faith was perfected.  
**(James 2:2)**



# WHAT IS A COVENANT? NEW TERMINOLOGY INTRODUCED

- **DEFINITION: A legally binding relationship between two or more parties (they are permanent)**
- Covenants are binding/permanent
- Covenants are intergenerational
- Covenant terms and conditions are to be fulfilled by both parties
- Covenants were to be mutually beneficial for both parties
- Breaking a covenant has dire consequences
- A broken covenant requires atonement

A Covenant given to a people who were not yet “Jewish” ....Question...what does that mean to us as Gentiles?

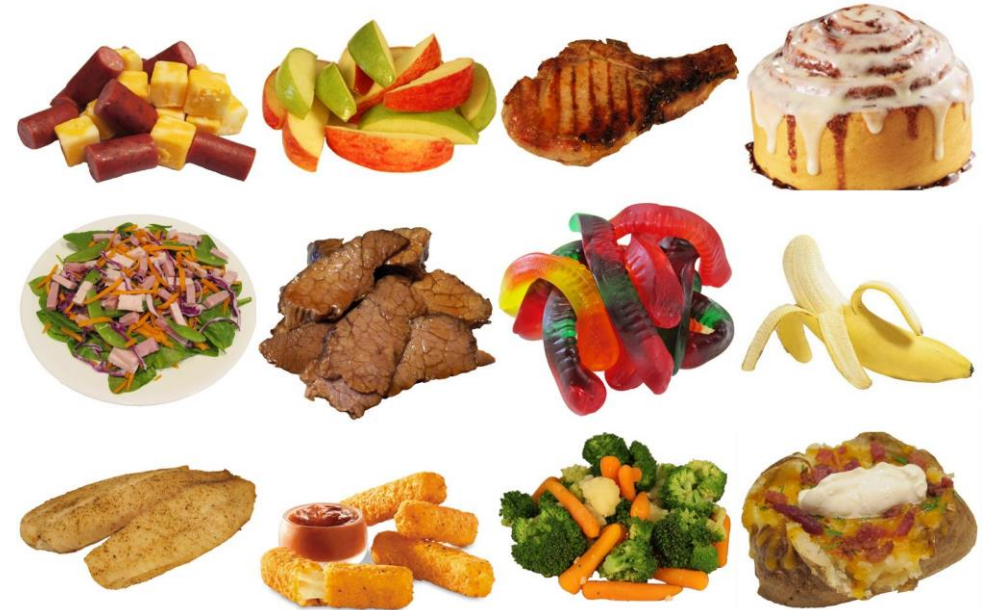


# FOOD... (IN LIGHT OF OUR NEW'S YEARS RESOLUTIONS...)

- Review Genesis 1:29-30

*29 And G-d said, Hinei, I have given you every herb bearing seed, which is upon the face of kol ha'aretz (all the earth), and every etz (tree), in the which is the fruit of a tree yielding seed; to you it shall be for food.*

*30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for food; and it was so.*



## Up To This Point:

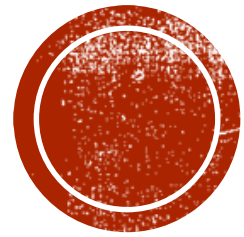
- Food for mankind and animals was plants and plants alone. This was by G-d's own definition.
- Who gets to define "food"?
- The first choice given...centered around food. What does this say alone?
- Words in the Bible..."kosher", "authorized", "clean"...are never used as a modifier to the word "FOOD". It would have been redundant. Food was only things that are divinely authorized, and ritually clean, and meant to be eaten.
- So why (7) of certain kinds of animals???
- TO BE CONTINUED AS WE MOVE FORWARD...

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<b>Clean Animals (tahor) "Ritually pure"</b>	<b>Unclean Animals (tamei) "Not Ritually pure"</b>
Sheep Cows Goats Fish	Pigs Camels Horses Rabbits Shellfish Insects



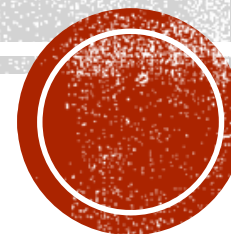




# **SUMMARY – CHAPTER # 6**

- **Thoughts**
- **Questions**
- **Additional Comments**

# GENESIS—CHAPTER # 7



# NOAH AND HIS FINAL INSTRUCTIONS

- And Hashem said unto Noach, Come thou and all thy bais into the tevah (ark); for thee have I found tzaddik before Me in dor hazeh. **2** Of every behemah hatehorah (clean) thou shalt take to thee by sevens; the male and his mate; and of behemah that are not tehorah by two, the male and his mate. **3** Of also Oph HaShomayim by sevens, the zachar and the nekevah; to keep zera alive upon the face of kol ha'aretz. **4** For shivah yamim (7 days) from now, and I will cause it to rain upon ha'aretz arba'im yom and arba'im lailah; and every living creature that I have made will I wipe out from off the p'nei ha'adamah. **5** And Noach did according unto all that Hashem commanded him. **6** And Noach was shesh me'ot shanah when the mabbul waters were upon ha'aretz.

**Hebrews 11:7** <sup>7</sup>By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that is in keeping with faith.



# THE FLOOD

**7** And Noach entered in, and his banim, and his isha, and nashim of his banim with him, into the tevah (ark), because of the waters of the mabbul. **8** Of behemah hatehorah, and of behemah that are not tehorah, and of haoph, and of every thing that creepeth upon ha'adamah, **9** There went in shnayim shnayim (two by two) unto Noach into the tevah (ark), the zachar and the nekevah, as Elohim had commanded Noach. **10** And it came to pass after shivat hayamim, that the waters of the mabbul were upon ha'aretz. **11 In the six hundredth year of Noach's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep burst open, and the floodgates of Shomayim were opened. 12** And the geshem (rain) was upon ha'aretz **arba'im yom and arba'im lailah.**



# SOLEMN PAUSE

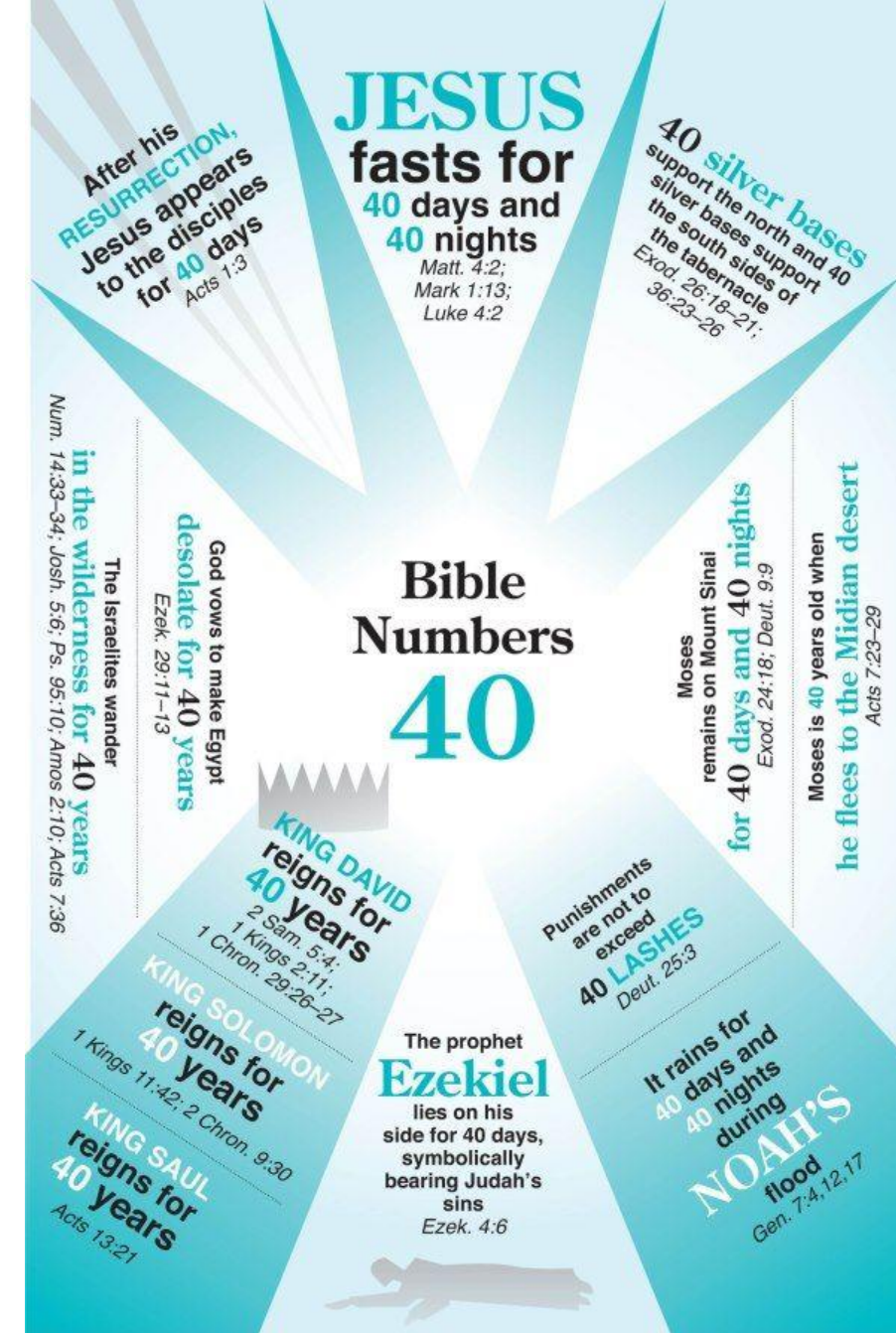
**There was also a pause before the judgements in Revelation 8:1 After the seventh seal was opened; heaven was silent for what seemed like half an hour.**

- 7 – Day Pause – before G-d poured out His devastation upon the world.
  - **Questions:**
    - Was that to give Noah and his family time to finish some last minute details or to contemplate what was about to happen?
    - Was it time for those who were outside the ark to reconsider? Pg 47
- **Reality of Duality**
  - In the future, will G-d's people be removed by means of our "heavenly ark", Yeshua as G-d pours His wrath out on the world for the final time? (Matthew 24:30-44)



# NUMBERS ARE IMPORTANT IN JEWISH WRITINGS...

- Numbers can be both literal and symbolic at the same time
- **40 – Second most used number in the Bible (References TRIALS or TESTS)**
  - Can also be used as a period of time; it can mark a passing from one era into another
  - Rained for 40 days and nights
  - Moses was on Mt. Sinai without food for 40 days
  - Jesus fasted in the wilderness for 40 days before being tempted
  - Spies of Israel went to scout out the inhabitants of the land of Canaan for 40 days
  - Ninevah was granted 40 days of repentance
  - 40 days is purification time for a new mother who bore a son; 80 days for a daughter
  - Moses led Israel for 40 years
  - King David & Solomon each ruled Israel 40 years



# ARK OF SALVATION — G-D SHUTS THEM IN...

- **13** On that very yom entered Noach, and Shem, and Cham, and Yephet, the bnei Noach, and Noach's isha, and the three nashim of his banim with them, into the tevah (ark); **14** They, and every beast after its kind, and kol habehemah after their kind, and every remes that crawls upon ha'aretz after its kind, and kol haoph after its kind, every bird of every sort. **15** And they went in unto Noach into the tevah (ark), shnayim shnayim of kol habasar, wherein is the ruach chayyim. **16** And they that went in, went in zachar and nekevah of kol basar, as Elohim had commanded him;. then **Hashem shut him in**

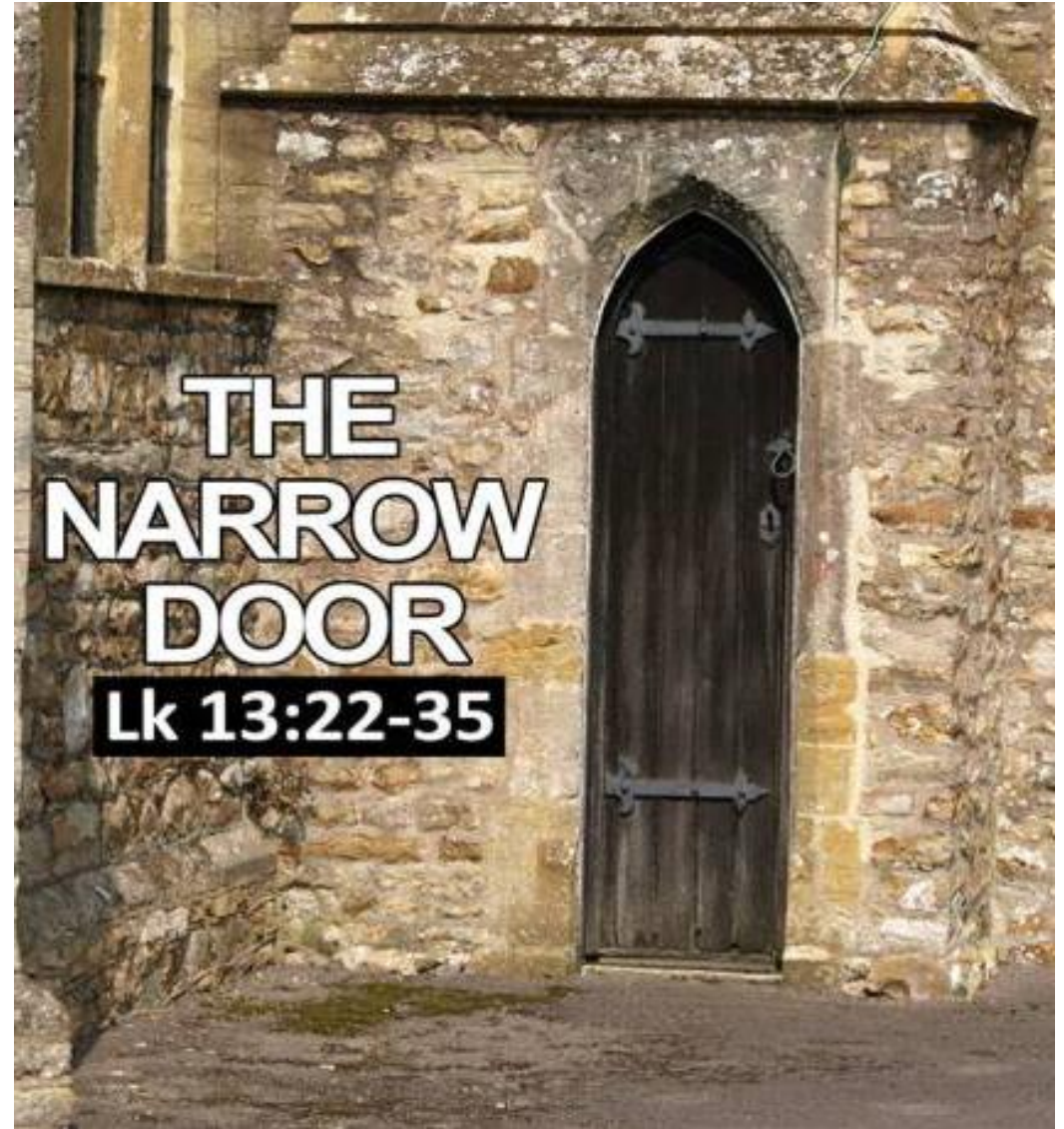
**REMINDER: (pg 50) If you want a more satisfying way to understand the Torah and the whole Bible, cease asking why, instead look for the pattern, and that will explain G-d's mind on the matter to the extent that He has chosen to reveal it to us.**



# THE CLOSED DOOR...

- G-d commanded Noah to place a door on the side of the ark. In Chasidic teaching, the door in the ark symbolizes “REPENTANCE”
- The Master taught that to escape the coming judgment, one needed to repent and pass through the narrow door to enter G-d’s salvation.

Luke 13:23 “Lord,” someone asked Him, “will only a few people be saved?” Jesus answered, 24 “Make every effort to enter through the narrow door. For many, I tell you, will try to enter and will not be able. 25 After the master of the house gets up and shuts the door, you will stand outside knocking and saying, ‘Lord, open the door for us.’ But he will reply, ‘I do not know where you are from.’...





# ALL LIFE ENDS... EXCEPT FOR THAT IN THE ARK

- **17** And the mabbul was arba'im yom upon ha'aretz; and the waters increased, and lifted up the tevah (ark), and it rose above ha'aretz. **18** And the waters rose, and were increased greatly upon ha'aretz; and the tevah (ark) floated upon the face of the waters. **19** And the waters rose exceedingly upon ha'aretz; and all the high hills, that were under kol HaShomayim, were covered. **20** Fifteen cubits upward did the waters rise; and the harim were covered. **21** And kol basar perished that moved upon ha'aretz, both of Oph, and of Behemah, and of Beast, and of every Swarming Thing that swarms upon ha'aretz, and kol haadam; **22** All in whose nostrils was the ruach chayyim, of all that was in the dry land, perished. **23** And every living creature was wiped out which was upon the p'nei haadamah, both Adam, and Behemah, and the Remes, and the Oph HaShomayim; and they were wiped out from ha'aretz: and **Noach only remained alive, and they that were with him in the tevah** (ark). **24** And the waters flooded upon ha'aretz a hundred and fifty days.



# DATES OF THE FLOOD EVENTS...

- Flood began on 17<sup>th</sup> day of the 2<sup>nd</sup> month of the 600<sup>th</sup> year of Noah's life. (Gen 7:11a) .....so for 5 months (150 days) until next event
- And the ark rested in the 7<sup>th</sup> month, on the 17th day of the month, upon the mountains of Ararat (Gen 8)
- And the waters decreased continually until the 10th month: in the 10th month, on the 1st day of the month, were the tops of the mountains seen
- And it came to pass in the six hundred and first year, in the 1st month, the 1st day of the month (TISREI), the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dried (Gen 8:13)
  - This date is know as **ROSH HASHANAH/FEAST OF TRUMPETS**...Jewish New Year

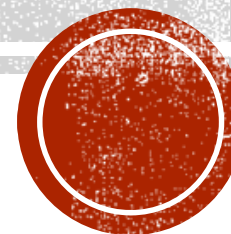


ROSH HASHANAH  
YOM KIPPUR  
SUKKOT

CELEBRATE THE JEWISH NEW YEAR



# GENESIS—CHAPTER # 8



# PARALLELS TO THE 1<sup>ST</sup> CREATION?

- And Elohim remembered Noach, and every living thing, and all the behemah that was with him in the tevah (ark); and Elohim made a ruach to pass over ha'aretz, and the waters subsided; **2** The ma'ayanot (springs) also of the tehom and the floodgates of Shomayim were stopped, and the geshem from Shomayim was restrained; **3** And the waters receded from on ha'aretz continually; and after the end of the hundred and fifty days the waters were abated. **4** And the tevah (ark) rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. **5** And the waters decreased continually until the tenth month; in the tenth month, on the first day of the month, were the rashei heharim seen. **6** And it came to pass at the end of arba'im yom, that Noach opened the chalon (window) of the tevah (ark) which he had made; **7** And he sent forth the orev (raven), which went forth to and fro, until the waters were dried up from off ha'aretz. **8** Also he sent forth a yonah (dove) from him, to see if the waters were abated from off the face of the adamah; **9** But the yonah found no manoach (place of rest) for the sole of her foot, and she returned unto him into the tevah, for the waters were on the p'nei kol ha'aretz; then he reached forth his yad, and took her, and pulled her in unto him into the tevah (ark). **10** And he waited yet another shivat yamim; and again he sent forth the yonah out of the tevah (ark); **11** And the yonah returned to him in the erev; and, hinei, in her beak was a zayit (olive) leaf freshly plucked; so Noach had da'as that the mayim were abated from off ha'aretz. **12** And he waited yet another shivat yamim; and sent forth the yonah; which returned not unto him again.

Day # 1

Day # 2

Day # 3

Day # 4

Day # 5

Day # 6



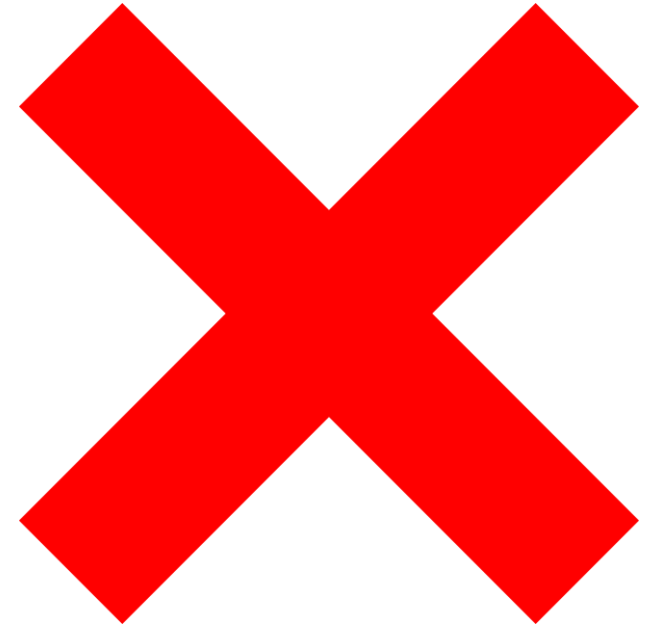
# LEARNING TOOLS & OTHER COOL THINGS...

## ▪ Intertextuality

- Parallels between texts similar to what we see in the creation patterns between the two Torah portions of B'resheet & Noahic
- Echos
- Shadows

## ▪ Chiasm

- A chiasm (also called a chiasmus) is a literary device in which a sequence of ideas is presented and then repeated *in reverse order*. The result is a “mirror” effect as the ideas are “reflected” back in a passage. Each idea is connected to its “reflection” by a repeated word, often in a related form. The term *chiasm* comes from the Greek letter *chi*, which looks like our letter *X*
  - *When the GOING* (A)
  - *Gets TOUGH* (B)
  - *The TOUGH* (B1)
  - *Get GOING* (A1)



# SIMILARITIES & DIFFERENCES BETWEEN PRE-FLOOD CREATION AND POST FLOOD WORLD

Pre-Flood	Post Flood
<ul style="list-style-type: none"> <li>• Ruach</li> <li>• Waters above and Waters below</li> <li>• Dry land appears</li> <li>• Sun, Moon, Stars – Signs and Seasons</li> <li>• Green plants</li> <li>• Birds</li> <li>• Mankind &amp; animals on earth</li> </ul>	<p>Elements reflected of all the days of creation</p>
<p>Speech from G-d</p> <ul style="list-style-type: none"> <li>• Be fruitful and multiply</li> <li>• Subdue and rule over earth</li> <li>• G-d defines food – vegetation for man and animal</li> </ul>	<p>Speech from G-d</p> <ul style="list-style-type: none"> <li>• Be fruitful and multiply</li> <li>• Every living thing has been handed over to you</li> <li>• Man rules their food decisions with a few boundaries from G-d with regard to the blood.</li> </ul>
<p>Statement about why G-d was going to destroy the earth (Gen 6:5)</p>	<p>Statement about why G-d was not going to destroy the earth again (Gen 8:21)</p>
<p>Curse of the ground</p> <ul style="list-style-type: none"> <li>• Adam</li> <li>• Cain</li> </ul>	<p>G-d promised to never curse the ground again</p>

These parallels/echoes /shadows are just the TIP of the iceberg!

**What about the 7<sup>th</sup> day? – SABBATH & (are there other parallels?)**



Intertextuality	G-D's WORLD - (Before the Flood)	MAN'S WORLD – (After the Flood)
<b>Basic Observation</b>	G-d originally designed world where He would dwell in with mankind. He built a garden (a tabernacle) to be with man. G-d made the rules and exacted all the punishments and justice if those rules were broken.	After the flood, things just weren't the same as before. The “reboot” of <u>the physical creation</u> went thru the ‘mikveh’ but mankind was still not fully repaired from their sin against the Creator. Man was accountable in new ways for the justice system and played more of a central role. (Gen 9:5-6)
<b>6 Days of Creating</b>	G-d is The Creator	<ul style="list-style-type: none"> <li>• Pattern to the “re-creation” – G-d’s doing</li> <li>• Also...man is made in the image of G-d and is sense a mini creator (next story...Babel)</li> </ul>
<b>Sabbath Type</b>	<b>7<sup>th</sup> Day of Rest – (CHIASM)</b>	<b>Rainbow – (CHIASM)</b>
<b>Man &amp; Ground</b>	G-d creates man from the ground	Noah is a “man of the ground”(Gen 9:20)
<b>Garden</b>	<b>G-d plants a garden – (CHIASM)</b>	<b>Noah plants a vineyard – (CHIASM)</b>
<b>Fall</b>	Man eats from fruit of the tree and falls (DESIRE)	Noah drinks wine that he has created and becomes drunk
<b>Nakedness</b>	Man senses his nakedness	Noah understood his nakedness

<b>Intertextuality</b>	<b>G-D's WORLD - (Before the Flood)</b>	<b>MAN'S WORLD – (After the Flood)</b>
<b>Nakedness is covered</b>	G-d covers Adam & Eve's nakedness	Shem and Japeth cover their father's nakedness
<b>Curses</b>	The snake is cursed by G-d – word "arar"	Cannan was cursed by a man – word "arar"
<b>Subservience</b>	Snake becomes subservient	The line of Ham becomes subservient
<b>OTHERS:</b>		
<b>Generations</b>	Gen 2:4 – Here is the history of the heavens and the earth when they were created	Gen 10: 1 – Here is the genealogy of the sons of Noah – Shem, Ham and Japeth born to them after the flood
<b>Rivers that go out</b>	Gen 2:10 - (4) Headwaters go out to water the garden and then divided to wind throughout the land	Gen 9:18 – The sons of Noach who went out from the ark were Shem, Ham and Japeth. Ham is the father of Kena'an....the whole earth was populated by them (trying to jumpstart firstborn double portion)
<b>Command</b>	Speech from G-d <ul style="list-style-type: none"> <li>• Be fruitful and multiply</li> <li>• Subdue and rule over earth</li> <li>• G-d defines food – vegetation for man and animal</li> </ul>	Speech from G-d <ul style="list-style-type: none"> <li>• Be fruitful and multiply</li> <li>• Every living thing has been handed over to you</li> <li>• Man rules their food decisions with a few boundaries from G-d with regard to the blood.</li> </ul>



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- Covenants are binding/permanent
- Covenants are intergenerational
- Covenant terms and conditions are to be fulfilled by both parties (bilateral) sometimes they are unilateral.
- Covenants were to be mutually beneficial for both parties
- Breaking a covenant has dire consequences
- A broken covenant requires atonement
- Usually involved animal sacrifices
- Most often had a “sign” that accompanied
  - Sign in a marriage covenant
  - Sign in Abraham’s covenant
  - Sign in the New Covenant

One of these covenants was given to a people who were not yet “Jewish” ....  
Question...what does that mean to us as Gentiles?



# HANDS ON ACTIVITY

## ■ (2) COVENANTS in Man's World between Mankind and G-d

### ■ What is the Center to the Sabbath

- **Exodus 31:15** 'For six days work may be done, but on the seventh day there is a sabbath of complete rest,
- **G-d Stops Creating**
  - Creation cannot happen forever or you will eventually destroy it under the weight of change and it will never be enjoyed as a complete and independent work of art (imagine an artist: painter or musician)
- **Disciplined Creativity**
  - Creation cannot be independent unless it is released to be enjoyed and can operate in a relationship with its creator

### ■ What is the Center to the Rainbow

- Genesis 9:13b – 14a “and it shall be for a sign of a covenant between Me and the earth. **14**“It shall come about, when I bring a cloud over the earth,”
- **G-d Stops Destroying**
- **Disciplined Creativity**
  - Creation is independent and can enjoy and operate in relationship with its creator



Chiastic fun? I'll let you decide!! :)



# GARDEN VS VINEYARD

- **Center of the Garden**

- Genesis 3:7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.

- Eyes were open - realization of “nakedness”
  - Desire that went the wrong way; damaging relationships and futures

- **Center of the Vineyard**

- Genesis 9:24 When Noah awoke from his wine, he knew what his youngest son had done to him.

- Eyes were open - realization of “nakedness
  - Desire that went the wrong way; damaging relationship and futures



# SO... WHERE DID THE ARK LAND?

## MOUNTAINS OF ARARAT

- NOT Mt. Ararat, rather the Ararat Mountain Range
- In modern day Turkey
- Ark rested on 7<sup>th</sup> month, the 17<sup>th</sup> day



- **13** And it came to pass in the six hundredth and first year, in the **first month, the first day of the month, the mayim were dried up from off ha'aretz**; and Noach removed the mikhseh (covering) of the tevah (ark), and looked, and, hinei, the surface of the adamah was dry. **14** And in the **second month, on the seven and twentieth day of the month, was ha'aretz dry**. **15** And Elohim spoke unto Noach, saying, **16** Go forth of the tevah (ark), thou, and thy isha, and thy banim, and the nashim of thy banim with thee. **17** Bring forth with thee every living thing that is with thee, of kol basar, both of bird, and of behemah, and of every creeping thing that creepeth upon ha'aretz; that they may multiply abundantly on ha'aretz, and be fruitful, and increase upon ha'aretz. **18** And Noach went forth, and his banim, and his isha, and the nashim of his banim with him; **19** Every animal, every remes, and every bird, and whatsoever creepeth upon ha'aretz, after their kinds, went forth out of the tevah (ark).

- **20** And Noach built a Mizbe'ach unto Hashem; and took of every behemah hatehorah, and of kol haoph hatahor, and offered olot (burnt offerings) on the Mizbe'ach. **21** And Hashem smelled a re'ach hannichoach; and Hashem said in His lev, **I will not again curse the adamah any more ba'avur (because of) haAdam**; for the yetzer of the lev haAdam is rah from his ne'urim (youth, childhood); neither **will I again strike any more every thing living, as I have done**.
- **22** While ha'aretz remaineth, zera (seedtime) and katzir (harvest), and kor (cold) and chom (heat), and kayitz (summer) and choref (winter), **and yom and lailah shall not cease**.



# THE OLD IS PURIFIED, AND THE NEW IS SANCTIFIED

- Only through death, does new life come
- Vs. 20 Altar sacrifice as Noah's first act
- Each species of CLEAN animal was sacrificed
- If only ONE pair of clean animals had been brought, extinction would have been the result



# FIVE TYPES OF SACRIFICE – “DRAWING NEAR”

Description	Hebrew Name	Scripture
<b>Burnt Offering</b> – “that which rises”; worship/gift offering	<b>Olah</b>	Leviticus 1:1-17; 6:8-13
<b>Grain (or Animal) Offering</b> – gift/tribute	<b>Minchah</b> – Jewish terminology also refers to the time of afternoon prayer (which also refers to the temple’s sacrificial services)	Leviticus 2:1-16; 6:14-23
<b>Peace Offering</b> – represents peace and mutual goodwill between G-d and the worshipper	<b>Shelami</b> – (form of “shalom”)	Leviticus 3:1-17; 7:11-36
<b>Sin Offering</b> - did not take the sin away and only for unintentional sins	<b>Chatat</b>	Leviticus 4:1-5:13; 6:24 – 7:7
<b>Guilt Offering</b> – for offenses that require a payment of restitution	<b>Asham</b>	Leviticus 5:14 – 6:7; 7:1-7



# THE SIX SEASONS

Changes...1. the Lord would never curse the ground or 2. destroy ALL life by flood (chap #9) as He just did. He then took an oath to continue the cycle of seasons so long as the earth remains.

## The Six Seasons

Seed-time (zera)

October – November

Cold (Kor)

December – January

Winter (Coref)

February – March

Harvest (Katzir)

April – May

Summer (Kayitz)

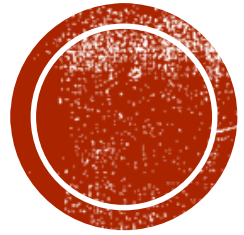
June – July

Heat (Chom)

August - September



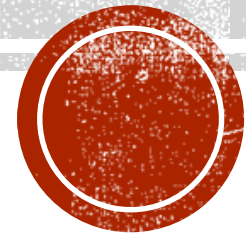




# **SUMMARY – CHAPTER # 8**

- **Thoughts**
- **Questions**
- **Additional Comments**

# GENESIS—CHAPTER # 9



# THINGS ARE DIFFERENT THAN BEFORE

- **1** Vayevarech Elohim et Noach and his banim, and said unto them, Be fruitful, and multiply, and replenish ha'aretz. **2** And the fear of you and the dread of you shall be upon every beast of ha'aretz, and upon every bird of the air, upon all that moveth upon ha'adamah, and upon all the dagim of the yam(fish of the sea); into your yad are they delivered. **3** Every remes that liveth shall be food for you; even as the yarok esev (green plant) have I given you all. **4** But basar with the nefesh thereof, which is the dahm thereof, shall ye not eat. **5** And surely your dahm of your nefeshot will I require; at the hand of every beast will I require it, and at the yad haAdam; at the hand of every man's brother will I require the nefesh haAdam. **6** Shofech dahm (one who sheddeth man's blood), by man shall his dahm be shed; for in the tzelem Elohim made He man.
- **7** And you, be ye fruitful, and multiply; bring forth abundantly on ha'aretz, and multiply therein.

## FOOD

Changes how man relates to his environment

## Rules for Blood

## RULES FOR JUSTICE

Changes how man relates to one another



# G-D MAKES COVENANT WITH NOAH

- **8** And Elohim spoke unto Noach, and to his banim with him, saying, **9** And I, hineni, I establish My brit (covenant) with you, and with your zera after you; **10** And with kol nefesh that is with you, of the bird, of the behemah, and of every animal of ha'aretz with you; from kol yotzei hatevah (all that go out of the ark), to every creature of ha'aretz. **11** And I will establish My brit (covenant) with you, neither shall kol basar yikaret (be cut off, violently killed) any more by the waters of the mabbul; neither shall there be any more mabbul l'shacheit (to destroy) ha'aretz. **12** And Elohim said, This is the **ot (sign) of the brit (covenant)** which I make between Me and you and every nefesh chayyah (living creature) that is with you, for dorot olam (perpetual generations); **13** I do set My keshet (bow) in the anan (cloud), and it shall be for an ot brit between Me and ha'aretz. **14** And it shall come to pass, when I bring an anan over ha'aretz, that the keshet be'anan (rainbow) shall be seen; **15** And I will remember My brit, which is between Me and you and kol nefesh chayyah of kol basar; and the waters shall no more become a mabbul (flood) l'shacheit (to destroy) kol basar. **16** And the keshet shall be in the anan; and I will look upon it, that I may remember the **brit olam between Elohim and kol nefesh chayyah of kol basar that is upon ha'aretz.** **17** And Elohim said unto Noach, This is the ot habrit, which I have established between Me and kol basar that is upon ha'aretz.



# WHAT IS A COVENANT? NEW TERMINOLOGY INTRODUCED

- **DEFINITION: A formal declaration of a legally binding relationship between two or more parties (they are permanent)**
- Covenants are binding/permanent ( WITH WHOM?)
- Covenants are intergenerational (APPLY TODAY?)
- Covenant terms and conditions are to be fulfilled by both parties (bilateral) sometimes they are unilateral.
- Covenants were to be mutually beneficial for both parties
- Breaking a covenant has dire consequences
- A broken covenant requires atonement
- Usually involved animal sacrifices
- Most often had a “sign” that accompanied
  - Sign in a marriage covenant
  - Sign in Abraham’s covenant
  - Sign in the New Covenant

One of these covenants was given to a people who were not yet “Jewish” ....  
Question...what does that mean to us as Gentiles?



# NOAHIDE LAWS

(PRECURSOR TO TORAH) -- SIN CANNOT BE IMPUTED  
WHEN THERE IS NO TORAH (RO 5:13)

1. Do not worship idols or other gods
2. Do not blaspheme G-d's name (sages got this one from Job's story)
3. Do not murder (different from manslaughter)
4. Do not commit sexual immorality – linked to be fruitful and multiply
5. Do not steal
6. Do not eat things while they are still alive (ie meat with blood)
7. Establish courts of justice

# COMPARE TO ACTS 15

1. Abstain from things polluted by idols
2. Abstain from fornication
3. Abstain from what is strangled
4. Abstain from eating blood

*It is supposed that because of the existence of the Laws of Noah, the apostles felt no need to write out a new Torah for the Gentiles or to spell out the obvious moral and ethical statutes of Judaism such as prohibitions on murder, theft, idolatry, etc.*

*ALSO In the language of Torah, certain laws apply to both the Jew and the stranger **who sojourns in the midst of the people of Israel** (not all Gentiles...but those in the midst of the Hebrews). All four of the apostolic decrees belong to that category of laws. (Read Leviticus 17-18)*

Traditional Judaism teaches that the Noahide laws are the only laws in the Bible that apply to the Gentiles (non-Jews); however, Messianic Judaism believe that most of the Torah does apply to Gentiles except that which is specifically or directly given to the Jews.



# THE SIGN - RAINBOW

- God SPECIFICALLY set many things in the Heavens for signs
- Didn't make a NEW sign each time He wanted to use a sign
- ***“God would remember....”***
- Figure of speech
- God is not a man
- First generation after the Flood probably was anxious for each new rain TO STOP!!

16



*The Rabbis wrote a special blessing to be prayed on the occasion of seeing a rainbow in the sky:*

*“Blessed are You, LORD our G-d, King of the Universe, who remembers the covenant, is faithful to His covenant and establishes His Word.*



# NOAH'S SIN AND HIS SONS LINEAGE

- **18** And the bnei Noach, that went forth of the tevah, were Shem, and Cham, and Yephet; and Cham is the av of Kena'an (Canaan). **19** Shloshah (Three) are the bnei Noach; and of them was the kol ha'aretz populated.
- **20** And Noach began to be an ish ha'adamah (a man of the soil), and he planted a kerem (vineyard); **21** And he drank of the yayin, and became shikker (intoxicated); and he lay uncovered inside his ohel. **22** And Cham, the av of Kena'an, saw the erom (nakedness) of his av, and told his two achim on the outside. **23** And Shem and Yephet took a garment, and laid it upon both their shoulders, and walked backward, and covered the erom of their av; and their faces were turned the other way, and they saw not the erom of their av. **24** And Noach awoke from his yayin, and had da'as of what his ben katan (younger or small) had done unto him.
- **25** And he said, Arur (cursed) be Kena'an; an eved of avadim (servants) shall he be unto his achim.
- **26** And he said, Baruch Hashem Elohei Shem (Blessed be the LORD God of Shem); and Kena'an shall be his eved.
- **27** Elohim shall enlarge Yephet, and he shall dwell in the tents of Shem; and Kena'an shall be his eved.
- **28** And Noach lived after the mabbul three hundred and fifty years. **29** And all the days of Noach were nine hundred and fifty years; and he died.

Lashon Hara – speaking evil of someone, usually in the form of malicious gossip or slander.

It is fascinating to me that Noah had the moral failure...Ham spoke the "lashon hara"....and Canaan was the one cursed.

THOUGHTS??





# NOAH ISSUES A CURSE



- Angry, Noah pronounces a curse on Ham's son Canaan
- Likely TWO crimes committed by Ham
  - 1) Ham dishonored his father by the way he handled the situation
  - 2) Committed Lashon Hara means: speaking evil of someone.....gossip, slander, loose talk
- Shem and Yefet reacted correctly by discreetly covering their father

## Honorable Mention:

(4) Headwater Parallelism – Was Ham trying to get a jump start on a double portion...was there some conspiracy between these family members which could account for the line being cursed?



# NOACH'S BLESSING

- Verses 25-27 SET IN STONE the destinies of Noach's 3 sons
- All humans alive today are connected to 1 or all 3 of Noach's sons
- Shem means ***glory, name***
- Ham means ***hot, warm, burning heat***
- Yefet means ***enlargement, beauty***



# “CURSED BE CANAAN.....”

- Curse actually meant for all of Ham’s line
- Curse opposite of blessing
- *No merit* attached to either the family of the cursed or the blessed
- Ham’s sons primarily became the races of Africa
- Egyptians come from Ham
- Ham’s line will be subjugated by Yefet’s and Shem’s line



**Shem**  
Middle Eastern countries



**Ham**  
Africa, Egypt



**Japheth**  
European countries (Romans, Greeks)



**THE TABLE OF NATIONS**

GEN. 10

- City
- City (uncertain location)
- LUD** Descendants of Japheth
- PUT** Descendants of Ham
- UZAL** Descendants of Shem



Entire inset area dominated by the descendants of Ham

- ARVADITES
- ZEMARITES
- ARKITES
- SINITES
- SIDONIANS
- AMORITES
- PERIZZITES
- HITTITES
- HIVITES
- JEBUSITES
- GIRGASHITES



# FIRSTBORN BLESSING



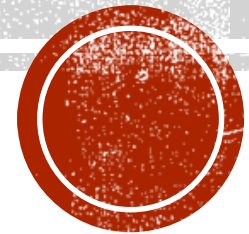
- Same pattern exhibited in NOACH's blessing and in JACOB's blessing
- Like the reading of a will
- Takes place BEFORE death of the father
- Tradition: 1<sup>st</sup> male son born is the "Firstborn"
- Firstborn Blessing consists of two parts:
  - 1) Right to Authority
  - 2) Right to Wealth
- Double-portion = firstborn gets double wealth of his siblings



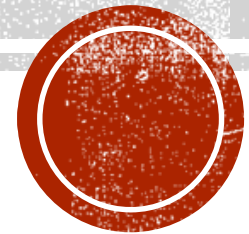
- Of Noach's 3 sons, 2 got blessings, 1 got a curse
- Firstborn blessings TRANSFERS leadership and wealth of family to the next generation
- By Tradition, Firstborn son gets BOTH the authority and the wealth
- BUT...in Noach's blessing, the blessing was split:  
**Shem got AUTHORITY    Yefet got WEALTH (fruitfulness)**
- Exact same thing occurred with Jacob (Israel) blessing upon his sons
- **Judah got AUTHORITY            Joseph got WEALTH**
- Ham's son CANAAN is the founder of THE LAND OF CANAAN
- Noach dies at 950 years old!



# GENESIS—CHAPTER # 9



# GENESIS—CHAPTER # 10





# GENERATIONS OF THE SONS OF NOAH (JAPETH, HAM, CANAAN)

Now these are the toldot of the Bnei Noach: Shem, Cham, and Yephet; and unto them were banim born after the mabbul (flood). **2** The Bnei Yephet: Gomer, and **Magog**, and Madai, and Yavan, and Tuval, and Meshech, and Tiras. **3** And the Bnei Gomer: Ashkenaz, and Riphath, and Togarmah. **4** And the Bnei Yavan: Elishah, and **Tarshish**, Kittim, and Dodanim. **5** By these were the coastlands of the **Goyim** divided in their lands; every one after his leshon, after their mishpechot, in their Goyim.

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**6** And the Bnei Cham: Cush, and Mitzrayim, and Phut, and Kena'an. **7** And the Bnei Cush: Seva, and Chavilah, and Savtah, and Raamah, and Savtecha; and the Bnei Raamah: Sheva, and Dedan. **8** And Cush fathered **Nimrod**; he began to be a gibbor in ha'aretz. **9** He was a gibbor, a hunter before Hashem; therefore it is said, like Nimrod the gibbor, the hunter before Hashem. **10** And the beginning of his kingdom was **Babel**, and Erech, and Akkad, and Calneh, in Eretz Shinar. **11** Out of that land he went forth to Asshur, and built Nineveh, and Rehovot-Ir, and Kelach, **12** And Resen between Nineveh and Kelach; the same is ha'ir Hagedolah. **13** And **Mitzrayim** fathered Ludim, and Anamim, and Lehavim, and Naphtuchim, **14** And Patrusim, and Casluchim, out of whom came Pelishtim (Philistines), and Caphtorim.

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**15** And Kena'an fathered Tzidon his bechor, and Chet, **16** And the Yevusi, and the Emori, and the Girgashi, **17** And the Chivvi, and the Arki, and the Sini, **18** And the Arvadi, and the Tzemari, and the Chamati; and afterward were the mishpechot ha'Kena'ani spread abroad. **19** And the boundary of the Kena'ani was from Tzidon, as thou comest to Gerar, unto Azah (Gaza); as thou goest, unto Sodom, and Amora (Gomorrhah), and Admah, and Tzevoyim, even unto Leshah. **20** These are the Bnei Cham, after their mishpechot, after their leshonot, in their territories, and in their Goyim.



# GENEALOGIES CONT (SHEM)...

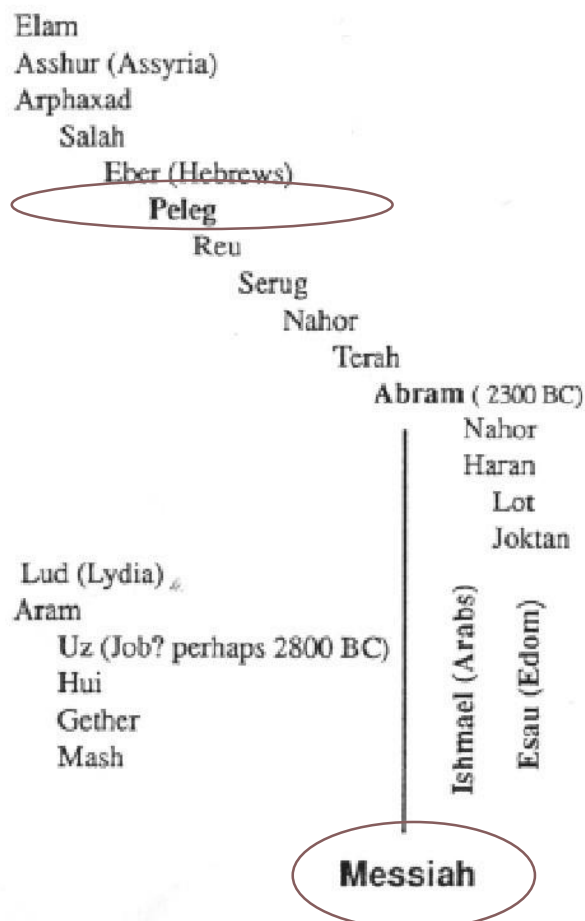
- **21** Also unto Shem avi kol Bnei Ever, and the older brother of Yephet, even to him were offspring born. **22** The Bnei Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram. **23** And Bnei Aram: Uz, and Chul, and Geter, and Mash. **24** And Arpachshad fathered Shelach; and Shelach fathered Ever. **25** And unto Ever were born two banim: the shem of one was **Peleg; for in his days was ha'aretz divided**; and his brother's shem was Yoktan. **26** And Yoktan fathered Almodad, and Sheleph, and Chatzarmavet, and Yerach, **27** And Hadoram, and Uzal, and Diklah, **28** And Oval, and Avimael, and Sheva, **29** And Ophir, and Chavilah, and Yovav; all these were the Bnei Yoktan. **30** And their moshav (dwelling) was from Mesha, as thou goest unto Sephar har hakedem. **31** These are the Bnei Shem, after their mishpechot, according to their leshonot, in their territories, after their Goyim.
- **32** These are the mishpechot of the Bnei Noach, after their toldot, in their Goyim; and by these were the Goyim divided/separated in ha'aretz after the mabbul.



## Shem (2nd)

**Spiritual:** great religions

*'Blessed be the LORD God of Shem,  
and Canaan shall be his servant.'*



## Ham (3rd)

**Physical:** great artisans and builders

*'Cursed be Canaan; a servant of servants shall  
he be unto his brethren.'*



## Japheth (1st born)

**Intellectual:** scientific, philosophical\*

*'God shall enlarge Japheth,  
and he shall dwell in the tents of Shem,  
and Canaan shall be his servant.'*



### Notes:

Noah lived 350 years after the flood and Shem 500 years. Date for the flood is ~3600 BC.

The confusion of tongues at the tower of Babel occurred not long after the flood, (~250 yrs). The world population at that time may only have been only 2000-10,000 persons (Henry Morris, *Genesis*). The nations then scattered from Babylon. Continents separated in the time of Peleg, about 530 yrs after the Flood. Ice age followed continental division.

\*See A. C. Custance, *Noah's Three Sons*, Doorway Papers, Zondervan, 1975



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Entire inset area dominated by the descendants of Ham

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- ZEMARITES
- ARKITES
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- SIDONIANS
- AMORITES
- PERIZZITES
- HITTITES
- HIVITES
- JEBUSITES
- GIRGASHITES



# EVER SO BRIEF HISTORY OF THE JEWISH PEOPLE

- After King David's son Solomon died in the tenth century B.C., the internal strife and sin divided their single united kingdom into two separate entities. The **Northern Kingdom was called Israel and included ten of the twelve tribes:** Reuben, Simeon, Manasseh, Issachar, Zebulun, Ephraim, Dan, Asher, Naphtali, and Gad. The **Southern Kingdom was called Judah (officially the Jewish people)** and included the tribes of Benjamin and Judah. Immersed throughout both kingdoms were members of the priestly family of Levi.
- Interesting Article - <https://jewinthecity.com/2017/04/these-jews-lost-for-generations-are-now-returning-to-israel/>
- [Interesting Music Video – Hidden Tribe of Ethiopian Jews found](#)
- [Tribe of Manasseh](#)

## One Nation Under One King – Ezekiel 37

<sup>15</sup>The word of the LORD came to me: <sup>16</sup>“Son of man, take a stick of wood and write on it, ‘Belonging to Judah and the Israelites associated with him.’ Then take another stick of wood, and write on it, ‘Belonging to Joseph (that is, to Ephraim) and all the Israelites associated with him.’ <sup>17</sup>Join them together into one stick so that they will become one in your hand.

<sup>18</sup>“When your people ask you, ‘Won’t you tell us what you mean by this?’ <sup>19</sup>say to them, ‘This is what the Sovereign LORD says: I am going to take the stick of Joseph—which is in Ephraim’s hand—and of the Israelite tribes associated with him, and join it to Judah’s stick. I will make them into a single stick of wood, and they will become one in my hand.’

<sup>20</sup>Hold before their eyes the sticks you have written on <sup>21</sup>and say to them, ‘This is what the Sovereign LORD says: **I will take the Israelites out of the nations where they have gone.** I will gather them from all around and bring them back into their own land. <sup>22</sup>I will make them one nation in the land, on the mountains of Israel. There will be one king over all of them and they will never again be two nations or be divided into two kingdoms.

# DAYS OF PELEG

- Peleg – Means “division”
- Answers in Genesis

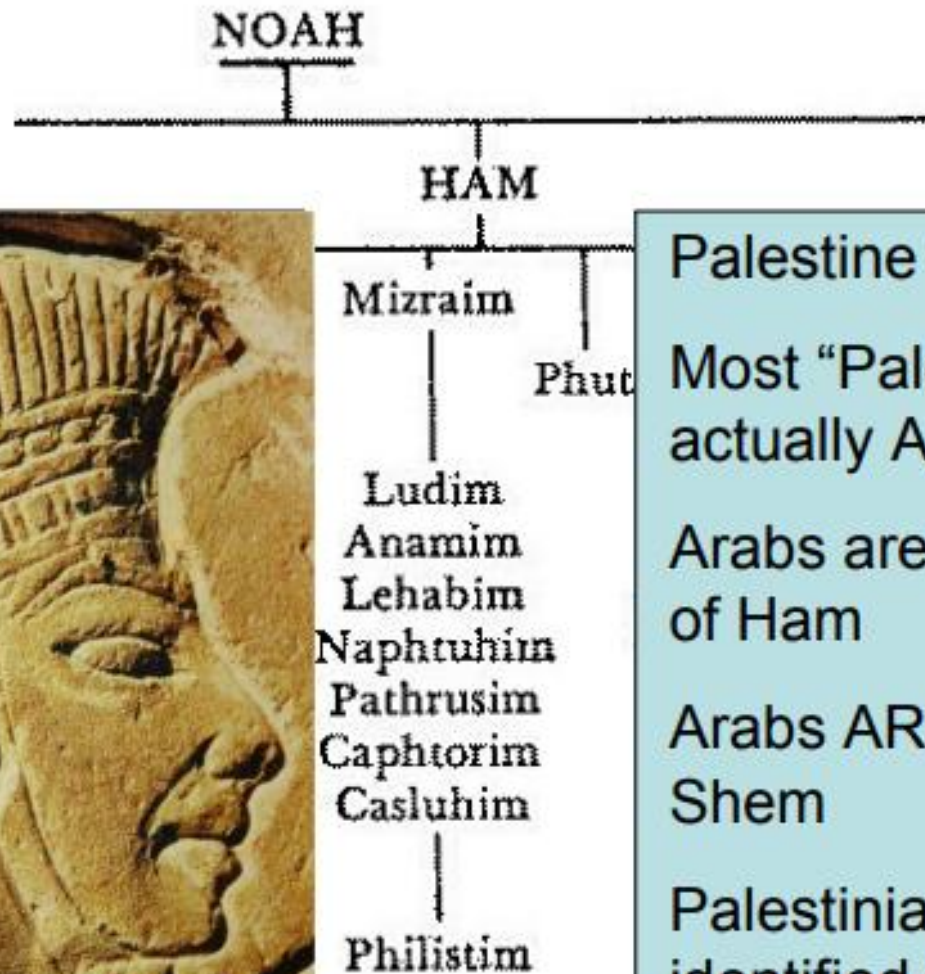
<https://answersingenesis.org/geology/plate-tectonics/did-the-continent-split-apart-in-the-days-of-peleg/>



# WHERE DID THE PALESTINIANS COME FROM?



**PHILISTINES**



Palestine = Philistine

Most "Palestinians" are actually Arabs

Arabs are NOT from the line of Ham

Arabs ARE from the line of Shem

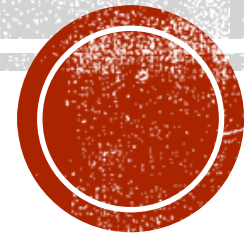
Palestinian Arabs who have identified themselves to the Philistines, have given up their heritage and joined the cursed line of Ham

# **SUMMARY – CHAPTER # 10**

- **Thoughts**
- **Questions**
- **Additional Comments**

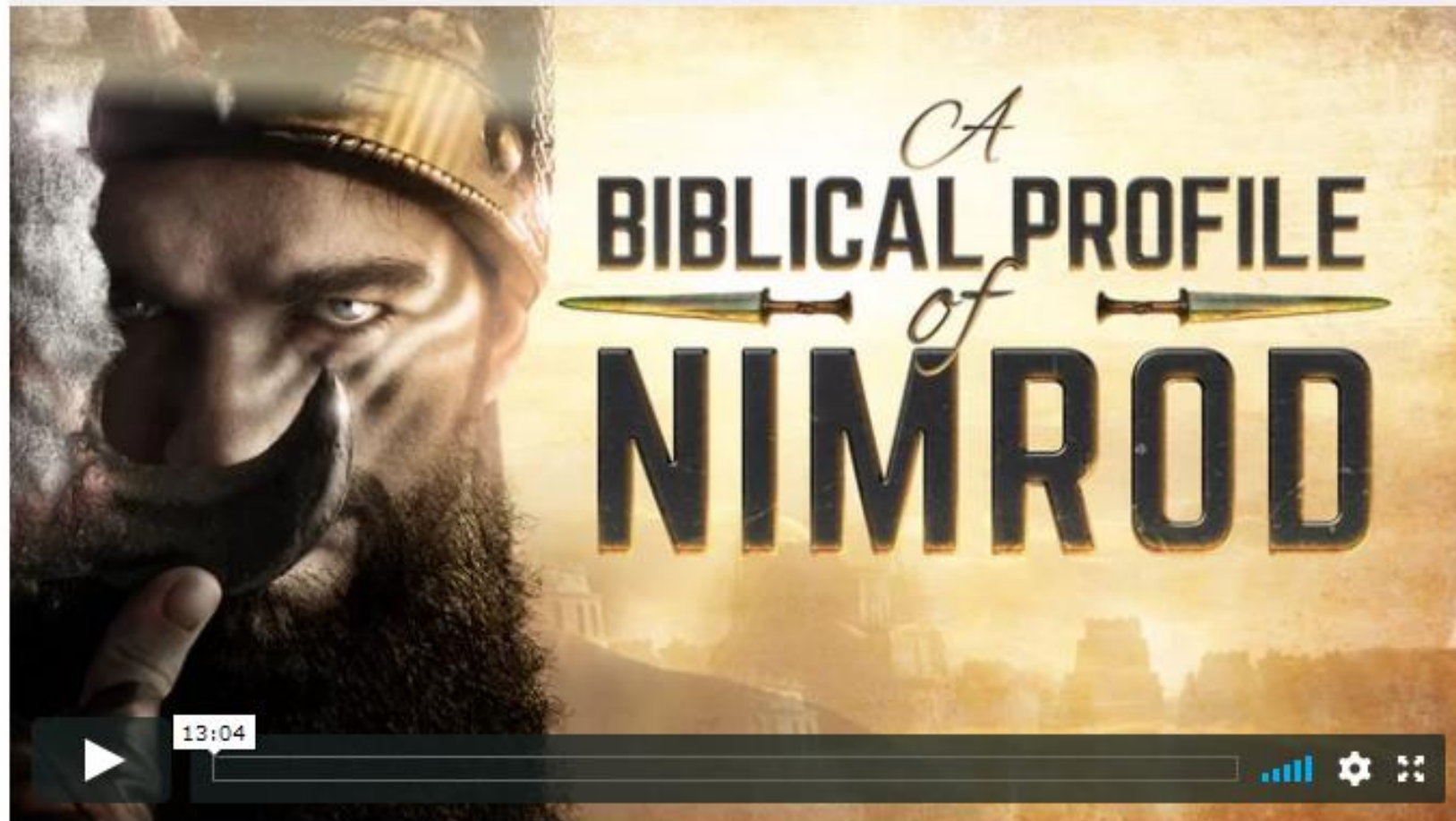


# GENESIS—CHAPTER # 11



# WHO IS NIMROD?

Excerpts taken from various sources – Josephus quoted



Now it was Nimrod who excited them to such an affront and contempt of God. He was the grandson of Ham, the son of Noah -- a bold man, and of great strength of hand. He persuaded them not to ascribe it to God, as if it were through his means they were happy, but to believe that it was their own courage which procured that happiness. He also gradually changed the government into tyranny -- seeing no other way of turning men from the fear of God, but to bring them into a constant dependence upon his own power. He also said he would be revenged on God, if he should have a mind to drown the world again; for that he would build a tower too high for the waters to be able to reach! and that he would avenge himself on God for destroying their forefathers (*Ant. 1: 4: 2*)



# WHO WAS SEMIRAMIS?



SEMIRAMIS, THEN AND NOW!!

55,337 views

👍 276    💬 29    ➦ SHARE    ≡    ⋮

Queen of Heaven – referenced in Hebrew Scriptures in Jeremiah – also reference to mother of harlotry in Revelation 17

<sup>15</sup> Then all the men who knew that their wives had made offerings to other gods, and all the women who stood by, a great assembly, all the people who lived in Pathros in the land of Egypt, answered Jeremiah:<sup>16</sup> “As for the word that you have spoken to us in the name of the LORD, we will not listen to you. <sup>17</sup> But we will do everything that we have vowed, make offerings to the queen of heaven and pour out drink offerings to her, as we did, both we and our fathers, our kings and our officials, in the cities of Judah and in the streets of Jerusalem. For then we had plenty of food, and prospered, and saw no disaster. <sup>18</sup> But since we left off making offerings to the queen of heaven and pouring out drink offerings to her, we have lacked everything and have been consumed by the sword and by famine.” <sup>19</sup> And the women said, [a] “When we made offerings to the queen of heaven and poured out drink offerings to her, was it without our husbands' approval that we made cakes for her bearing her image and poured out drink offerings to her?”

# WHAT SIGNIFICANCE DOES BABYLON HAVE IN OUR SCRIPTURES?

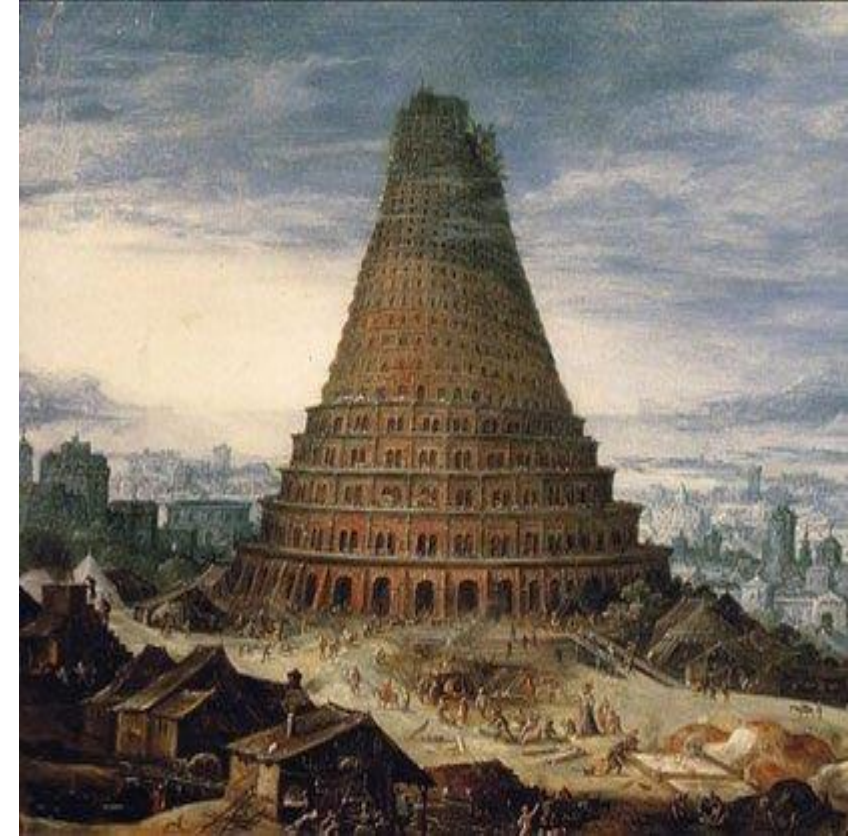
## CONFUSION OF LANGUAGE

- G-d judged man by confusing human language and forced them to disperse
- Points to another time in the future when the people of G-d, in all the nations of the world will come back from their dispersion to unite in one spirit under our present and future king

## UNITY...GOOD THING OR BAD?

- When G-d looked upon these people He saw “unity” ...a single language and a single vision
- Today we are a generation that is actively reincarnating what Nimrod tried to do, to bind all the world into one people, or “echad”, under one rule and one ruler
- Since the days of Nimrod and the tower, many empires have risen and attempted to reunite all mankind into a single nation. This is why the apostles referred to the Roman Empire as Babylon

**G-d divides, elects and separates**



Interesting fact: Linguists count more than 70 spoken languages in the world (even after many languages have become extinct)



# TOWER OF BABEL

1. And the kol HaAretz was of one language and of devarim achadim (common words).<sup>2</sup> And it came to pass, as they migrated from the east, that they found a plain in Eretz Shinar; and they dwelt there. <sup>3</sup> And they said one to another, Come, let us make brick, and bake them thoroughly. And they had brick for even (stone), and bitumen had they for mortar.<sup>4</sup> And they said, Come, let us build us an Ir and a Migdal, whose rosh (top) may reach unto Shomayim;

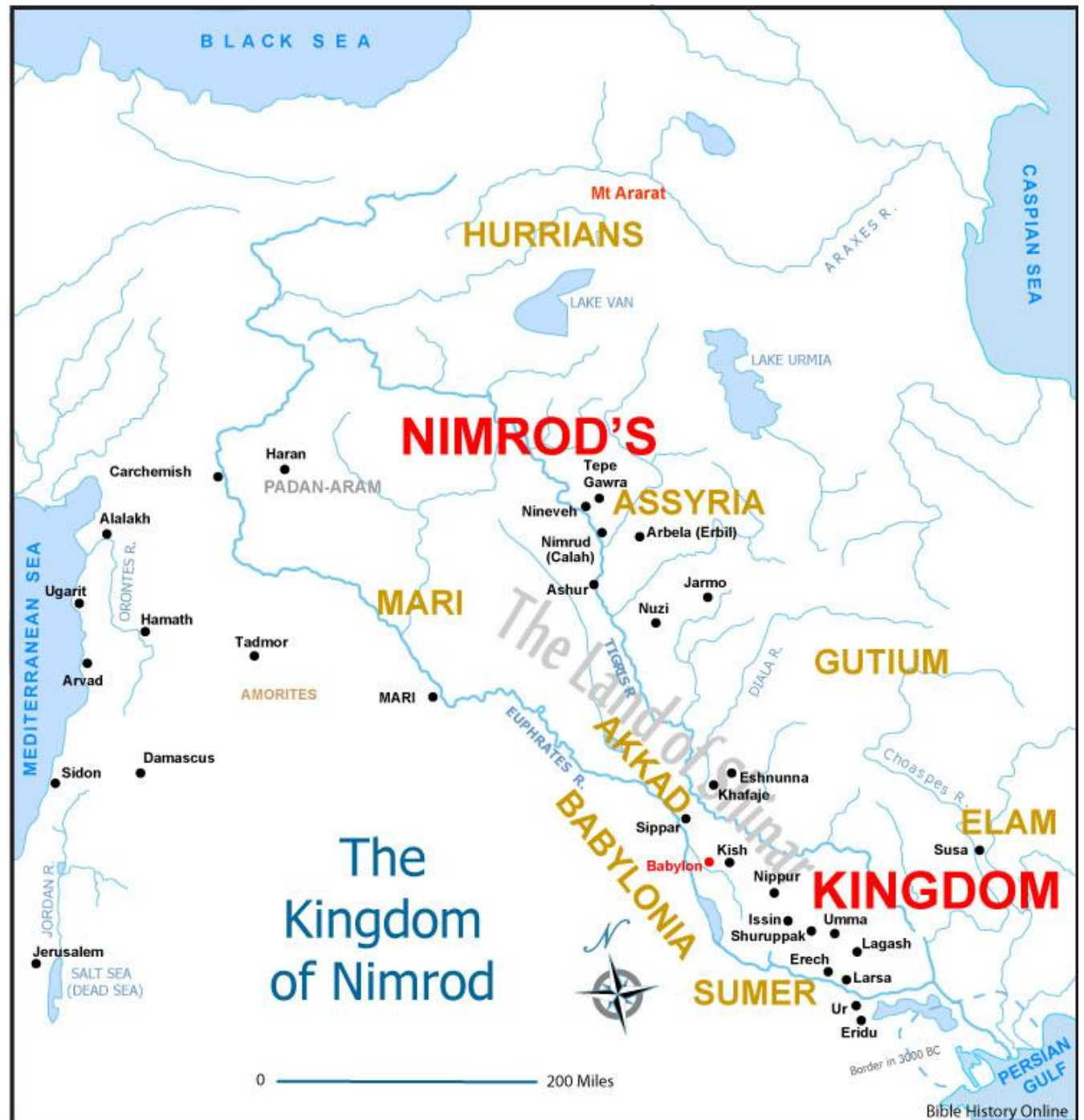
- and let us make us a shem, otherwise we shall be scattered abroad upon the face of kol HaAretz.

<sup>5</sup> And Hashem came down to see the Ir and the Migdal, which Bnei HaAdam built. <sup>6</sup> And Hashem said, See, the Am is **echad** and they have all one language; and this they begin to do; and now nothing will be impossible for them, which they have proposed to do. <sup>7</sup> Come, let Us go down, and there confuse their sefat, that they may not understand one another's language. <sup>8</sup> So Hashem scattered them abroad from there upon the face of kol Ha'Aretz; and they left off building the Ir. <sup>9</sup> Therefore is the shem of it called Babel; because Hashem did there confuse the language of kol Ha'Aretz; and from there did Hashem scatter them abroad upon the face of kol Ha'Aretz.



# KINGDOM OF NIMROD

Land of Mesopotamia...later to become the empires of Sumer, Assyria, and Babylon



# GENERATIONS OF SHEM

**10** These are the toldot of Shem: Shem was a hundred years old, and fathered Arpachshad two years after the mabbul; **11** And Shem lived after he fathered Arpachshad five hundred shanah, and fathered banim and banot. **12** And Arpachshad lived five and thirty shanah, and fathered Shelach; **13** And Arpachshad lived after he fathered Shelach four hundred and three shanim, and fathered banim and banot.

**14** And Shelach lived thirty shanah, and fathered Ever; **15** And Shelach lived after he fathered Ever four hundred and three shanah, and fathered banim and banot.

**16** And Ever lived four and thirty shanah, and fathered Peleg; **17** And Ever lived after he fathered Peleg four hundred and thirty shanah, and fathered banim and banot.

**18** And Peleg lived thirty shanah, and fathered Reu; **19** And Peleg lived after he fathered Reu two hundred and nine shanim, and fathered banim and banot.

**20** And Reu lived two and thirty shanah, and fathered Serug; **21** And Reu lived after he fathered Serug two hundred and seven shanim, and fathered banim and banot.

**22** And Serug lived thirty shanah, and fathered Nachor; **23** And Serug lived after he fathered Nachor two hundred shanah, and fathered banim and banot.



# LEADING UP TO ABRAHAM

**24** And Nachor lived nine and twenty shanah, and fathered Terach; **25** And Nachor lived after he fathered Terach a hundred and nineteen shanah, and fathered banim and banot.

**26** And Terach lived seventy shanah, and fathered Avram, Nachor, and Haran.

**27** Now these are the toldot Terach: Terach fathered Avram, Nachor, and Haran; and Haran fathered Lot. **28** And Haran died before his av Terach in the land of his birth, in Ur Kasdim. **29** And Avram and Nachor took them nashim: the shem eshet Avram was Sarai; and the shem eshet Nachor was Milcah, the bat Haran Avi Milcah, and Avi Yiskah. **30** But Sarai was barren; she had no child.

**31** **And Terach took Avram** bno, and ben bno Lot ben Haran, and Sarai his kallah, eshet Avram bno; and they went forth with them from Ur Kasdim, to go into Eretz Kena'an; and they came unto Charan (Haran), and dwelt there. **32** And the days of Terach were two hundred and five shanim; and Terach died in Charan (Haran).

Read Acts 7:1-5

How did Luke know this? I think this implies they had oral teachings passed down from generation to generation that were relied upon.





# **SUMMARY – CHAPTER # 11**

- **Thoughts**
- **Questions**
- **Additional Comments**